JAMES 1.19-27

Quit Kidding Yourself

You've b	•	and	use
James do	pesn't give sugges	stions, he speaks in	commands
	_	n a man faces hims his need	
•	and stop kidding o	atives into life so tha urselves about whe	•
Read Jar	nes 1.19-21		
The first i	mperative is to		<u>.</u>
	alls the God's word d compares the w	d the implanted word ord as a seed.	d, or the engrafted
		o receive the word i l Matthew 13.1-9,	•
means a		e fruit our lives have stian character and e of God.	•
Possible	Fruit In Our Life		
- Sharin	g the gospel		
- Growin	ng in		
- Genero	osity		
- Spiritua	al Character		

SERIES: BROTHERS

- Good Works
- Worship

If the seed of the Word is to be planted in our hearts, then we must obey what it means to hear word.

First, we must be swift to	
Second, we must be	
Third, we must be	
Forth, we must have a	

We must not settle under a false sense of complacency, thinking we are content, but in everything press on the what God has for us.

ROUND ONE QUESTIONS

TOOTE GOLOTIONS
Read James 1.22-25
The first imperative is to
It is not in the hearing, but in the doing, that brings the blessings.
Don't be someone who marks their bible, but never allow yourself to be marked by the scriptures.
James now compares the word to a mirror, which has three applications throughout scripture.
The first application of the mirror as the Word of God is through
The second application of the mirror as the Word of God is through
The third application of the mirror as the Word of God is

SERIES: BROTHERS

ROUND TWO QUESTIONS

ROUND THREE QUESTIONS

Read James 1.26-27 Our first imperative is to receive the Word. Then, we must practice the Word; otherwise we are deceiving ourselves. Then our final imperative is that we must ______. The word translated "religion" means "the outward practice." Pure religion means practicing God's word, to move towards maturity in Christ, by sharing it with others through _____, _____, and _____. Speech is a key theme in James. James understands that it is through the speech that the heart is revealed. We find that our service is a way in which we show that the scriptures have marked our lives. are no substitute for deeds of love. The best way to love and serve the world is to be mature in Christ not defiled by the world. We are called to put our faith into action by resisting the temptations of this world and helping the vulnerable in our midst. We don't have a _____ as christians, but we also weren't bought with a _____